"Love Lifted Me Recovery Ministries" Titus Bible Study — Titus 2:6-14 Lesson #3

**INSTRUCTIONS: Read the entire section of Scripture in Titus before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

Likewise EXHORT the young men to be SOBER-MINDED, in all things showing yourself to be a 6-8 pattern of good works; in doctrine showing integrity, reverence, incorruptibility, sound speech that cannot be condemned, that one who is an OPPONENT may be ASHAMED, having NOTHING **EVIL** to **SAY** of you. •I Peter 2:11-12 "Beloved, I beg you as sojourners and pilgrims, abstain from _____ which _____ against the _____, having your _____ honorable among the Gentiles that when they _____ _____ you as _____ works which they _____, ____ God in the day of visitation." **Definition:** "EXHORT the young men to be SOBER-MINDED" – The exhortation or commandment to be sober-minded is not just to the young men, but as we see in the Scripture verses before this, it is a commandment to ALL believers of EVERY age and gender, both men and women. In Titus 1:7-8 it is a qualification for bishops or elders, and in Titus 2:1-3 it is a commandment to the older men and older women, so basically, it is an exhortation to ALL of US. Being sober-minded or "being SOBER" means not being drunk or getting high, of course, but also being SERIOUS in our walk with the Lord. The Christian life is a BATTLE against the forces of Satan, and we must put on the ARMOR of God and fight against the evil in this world. •Titus 1:7-8 "For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but hospitable, a lover of what is good, ______, just, holy, self-controlled."

•I Peter 5:8-9 "Be _____, be _____; because your adversary (enemy) the _____ walks about like a roaring lion, _____ whom (looking for someone) he may ______. him, steadfast in the , knowing that the same sufferings are experienced by your brotherhood in the world." •Titus 2:1-3 "But as for you, ______ the things which are proper for ______ that the older men be ______ , reverent, temperate, sound in faith, in love, in patience; the older _____ likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things." •I Thessalonians 5:6-8 "Therefore let us not ______, as others do, but let us watch and be ______. For those who ______, sleep at ______, and those who get ______, putting on the breastplate of ______, and _____, and as a helmet **Definition:** "Having NOTHING EVIL to SAY of you" - We must live our lives in OBEDIENCE to God's commands and allow Him to make us more like Jesus Christ in all our actions. If we do this, and it can only be done through the power of the Holy Spirit, we leave no room for the OPPONENT (un-believer, especially those who are openly AGAINST Jesus Christ) to say anything BAD or EVIL against us. Nehemiah 5:9 "Then I said, 'What you are doing is _____. Should

	you not	$_{}$ in the $_{-}$	of o	ur	_ because of the	
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	Matthew 5:16	"Let your _	sc	shine before	, that they	/ may
					your	
	heaven."				•	
9-10	answering back, r God our Savior in •Ephesian your men-please	not pilfering, all things. as 6:5-6 of hers, but as	but showing all 'according to the _ eart, to	good fidelity,, be	to be well pleasing in a that they may adorn t to the, with fear and trem, not with eyeservice,, doing the	he doctrine of ose who are obling, in as
	Troi	m the	,″			
"maste and E "serva Chris	er", or EMPLOYER MPLOYER relation ants of Christ, doin t is to be OBEDIE outhors and in the cor	These scriuships. As Cong the will of (NT to our earn munity.	iptural principles a hristians, we hav God from the hea rthly masters, er	APPLY to US to Express to the control of the contro	TERS" - This means oday in our EMPLOYI Master, and we shou but part of our obed those in AUTHORIT	EE, workplace, Ild be ience to Y over us in
		_ according to	the flesh, not wit	th eyeservice,	as men-pleasers, but	in
					atever you do, do it he	
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	reward of the inhe					
mean just st being	one is WATCHING s STEALING, but ick a few things in y faithful, trustwor ians, we are servi • Matthew 6:5 they love to pray s	. When it sa in a sneaky w your pocket o thy. Our em ng Jesus Chi "And when y standing in the	ys "not pilfering way. Some peop r your purse, but ployers should be rist, so we do wa you pray, you sha e synagogues and	, but showing ple think it's ok it's still stealing able to TRUS nt to do our ve liked on the corner	t, or working hard ON all good fidelity," Plicay to steal a few thing g. Showing FIDELITY ST us to do our best at ry best. se the rs of the streets, that they have their reward	LFERING as from work, as means as work, and as a
11-12	DENYING ungod GODLY in the pre •Romans by the one	liness and wasent age. 5:15 ""Baman's offenseseby the	orldly lusts, we ut the many died, muc	should LIVE \$	ed to ALL MEN, teac SOBERLY, RIGHTEO is not like the of of	USLY, and fense. For if and the
	abounded t •Romans is	6:23 "For t	he wages of sin is ir	S Christ	, but the our Lord." ave been	of God
	• Epnesian	S ∠:ŏ-¥	rui by	you na	ave been	
	through		, and that not of $_$, it is the	or God;

	not of	lest anyone should boast."
means God's cannot earn the INVITAT ALL people, to hear the gpeople have	s FAVOR or love and a our salvation or pay long to receive ETERN, but many DO NOT RE ospel of Jesus Christ.	that brings SALVATION has appeared to ALL MEN" – Grace acceptance given to us WITHOUT our doing ANYTHING!! We for it or work for it. The GOSPEL, which means GOOD NEWS, is NAL LIFE through Jesus Christ. This gospel is AVAILABLE to ECEIVE Him. ALL PEOPLE EVERYWHERE have had an opportunity This is not saying that all HAVE HEARD about Jesus, but that ALL TO HEAR, if they WANT to HEAR. God is absolutely FAIR and the to hell without giving them a chance to HEAR the truth about
•Colo which has co is also •Reve him w	you heard before in the ome to you, as it has all a among you since the clation 22:17 "And	cause of the hope which is laid up for you in, of e of the of the, which lso in the, and is bringing forth fruit, as it day you heard and knew the of in truth." d the and the bride say, "!" And let!" And desires, let him take the water of
•Johi		sus), if I am up from the earth (on the CROSS), will to Mvself."
and GODLY and these ar negative thin self-esteem, SIN in our ar good, may be person? Do else?" God being correct think we hav be thinking y to make YO •II Co oursel	" - "DENYING ungo e the things we must go gs and habits are preso but not to be puffed up ager by reacting wrongle e warped by self-center of hope to get somethin tells us that if we will ted and disciplined by he e a problem with pride, ou are better than othe UR OWN decisions, in orinthians 7:1	design and worldly lusts, we should LIVE SOBERLY, RIGHTEOUSLY, odliness and worldly lusts" is the negative side of this command, et rid of. We need to examine ourselves to see if any of these ent in our lives. For instance, God wants us to have a healthy with pride and conceit. He tells us that if we are angry, we must not by, or turning it into bitterness. Our motives, even in doing something redness. We may need to ask ourselves, "Why am I helping this and out of it? Does it make ME feel better to be "fixing" someone JUDGE or EXAMINE ourselves, we will not be judged in the sense of Him. Many times we need a REALITY CHECK, because we don't or anger, or envy, or any other "negative emotion" or sin. Pride can eas, but it can also be just holding onto your own will - YOUR right enstead of turning your will over to God completely. The effort of God."
•II Tir 'The L from t	nothy 2:19 & 21 Lord knows those who a Lord depart from he latter, he will be a ve	ear of God." "Nevertheless the solid foundation of God stands, having this seal: are His,' and 'Let everyone who the name of himself essel for, sanctified (holy) and for every good work."
Jesus	S Christ, who gave Him of for Himself His own I Peter 2:9-10 'B nation, His own of Him who called you	HOPE and GLORIOUS APPEARING of our great God and Savior nself for us, that He might redeem us from every lawless deed and special people, zealous for good works. ut you are a chosen generation, a royal, a holy, that you may proclaim the praises out of darkness into His marvelous light; who once were a the of, who had not obtained mercy but

	now have obtained	mercy."		
			Christ	t, the faithful witness, the
		from the	, and the rule	er over the kings of the earth. To
			us from our	
				to His God
		•	nion forever and ever	
	•I Peter 2:5 "\			t up a spiritual house, a
			, to offer up spiritua	al sacrifices acceptable to God
	through Jesus Chris	st."		
Definition:	"Looking for the B	LESSED HOPE a	nd GLORIOUS APPE	EARING of our great God and
				ning of Jesus Christ in general
		-		o stages: (1.) The "Rapture"
- when the B	Believers in Christ are	CAUGHT UP to n	neet Jesus in the clou	ıds. This "return" is not visible
				way, to the clouds, for a
SECRET RE	TURN to GATHER	UP His church (Jo	esus is coming FOR	the saints); and (2.) The
"Glorious A	ppearing" - At the E	ND of the seven-ye	ear Great Tribulation,	at the battle of Armageddon will
be His VISIE	BLE and triumphant r	eturn (the "sign" of	His coming). The F	Rapture is NOT the same as His
VERY VISIB	LE Second Coming,	when His feet will	stand on the Mount of	of Olives, and He will come with
all His armie	s of saints (believers) and angels with I	Him (Jesus is comin	g WITH the saints). The
Rapture and	the Second Coming	at the "end of the	age" are TWO SEPA	RATE EVENTS. When it says
"The DEAD	in CHRIST will RISE	E FIRST," again, th	nere is an order of ev	vents with this gathering of the
saints at the	e "Rapture." It will	all happen in a spli	it second ("the twinkli	ng of an eye" as the saying goes
but those w	ho have already die	d will be resurred	cted FIRST, and then	those of us who are still alive will
be instantly	CHANGED into ou	r resurrection BO	DIES, and we will AL	L go up to be with the Lord until
we later COI	ME BACK with Him	as His army of sa	aints at the Battle of A	Armageddon.
∙l The	essalonians 4:16-17	"For the Lord	Himself will	from heaven with a shou
with th				I the in Christ will
		(Christians	s who have died will b	e RESURRECTED). Then we
who a	are aı	nd remain shall be	caught up (taken up)	together with them in the
				l always be with the Lord."
•I Co	rinthians 15:51-53	"Behold, I tell	you a mystery:	shall all be
– in a	moment, in the	C	of an, at the	last For the incorruptible, and
	will sour	nd, and the	will be	incorruptible, and
	shall be	For t	his corruptible must p	ut on incorruption, and this
	must pu	t on	·"	
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				was originally spoken to the
				to the Gentiles, saying that
•	,		people" they (and w	E) can now become His own
special peo	ple through faith in J	esus Christ.		of O o al there wells
• Gaia	in "For	are	e out from among the	of God through
All Co		"Therefore come	 A out from among the	m and he
311 CC	/	Therefold, collic	do not touch what is i	unclean, and I will receive
		•		shall be My
	, and i will be a ', s			Shall be ivly
and _	, 5	ays the Lord Airing	jiity.	